



The City Of

# San Angelo, Texas

72 West College Avenue – Zip 76903

Department of Water Utilities

Phone: 325-657-4209

Fax: 325-655-6397

## ADDENDUM NO. 1

**Date:** April 25, 2014

**Project:** WU-01-14  
2014 Trench Repair

**Location:** San Angelo, Texas

**Bid Date:** Thursday, May 8, 2014 @ 2:00 pm

The following changes and/or additions are hereby made to the specifications and contract documents for the above referenced project:

### **4. GENERAL CONDITIONS:**

**4.44.1 Site Completion Time:** Insert the following paragraph below the first paragraph:

For items 32-40, Completion Time will be agreed upon by OWNER and CONTRACTOR prior to the commencement of work performed for those bid items.

### **5. TECHNICAL SPECIFICATIONS:**

**5.0 – Utility Trench Repair Bid Sheet General Guidelines:** Update the following sections:

27	Paint Fire Hydrants	See Technical Specification 5.38 <i>*No permits/work orders will be issued for this bid item in the 2014 Utility Trench Repair Contract.</i>
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31	Adjusting Valve Stand to Grade	OWNER will provide location where valve stand is not flush with pavement/ground surface. CONTRACTOR is responsible for removing valve stand and adjusting existing valve stand to grade. Valve and valve stand shall be set plumb. Each valve stand shall be placed directly over the valve it serves, with the top of the box brought flush with the finished grade. After being placed in proper position, base shall be filled in around each valve box and thoroughly tamped on each side of the box. Concrete box shall be installed as detailed in Bid Item 14. Concrete box, excavation and finished paving will be paid in accordance with corresponding bid items. In the case the existing valve <del>box</del> stand is unable to be reused, the OWNER will provide CONTRACTOR with a new a new valve stand at no cost to the CONTRACTOR. The CONTRACTOR shall install the new valve stand at no extra cost to the OWNER.
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38	5/8" AMR Installation	See Technical Specification 5.55 <b>CONTRACTOR will be changing out the meter registers and meter lids only on the existing meters. CONTRACTOR is not required to change out the meter body.</b>
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39	1" AMR Installation	See Technical Specification 5.55 <b>CONTRACTOR will be changing out the meter registers and meter lids only on the existing meters. CONTRACTOR is not required to change out the meter body.</b>
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**5.0 – Utility Trench Repair Bid Sheet General Guidelines: Add the following section:**

40	Meter Box Change Out	Whenever CONTRACTOR is issued a work order for bid items 38 or 39 and the existing meter box is a concrete box or round cast-iron box; CONTRACTOR shall replace it with a new meter box. The OWNER will provide complete meter box. Meter boxes and parts shall be picked up and returned to the Water Distribution Center. Meter boxes located such that demolition of existing asphalt or concrete is required to complete the meter box change out will be paid in accordance with corresponding bid items.
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**5.55.1.1 – AMR Installation Process:** Replace Item 5 with the following:

5. A maximum of 50 work orders will be issued per work day (Monday through Friday, excluding any city holidays) unless otherwise approved by OWNER. Additional work orders will not be issued until the previous work orders and their corresponding meters are completed and returned.

**6. PROPOSAL FORMS:**

**Proposal Submission Forms**

Replace the "Proposal Submission Forms" with the attached version.

This addendum becomes a part of and shall be included with the above referenced specifications.



Authorized by: Kevin W. Krueger, PE  
Assistant Water Utilities Director  
Date: April 25, 2014

Signature: Kevin W. Krueger

Purchasing Dept.: [Signature]

# **PROPOSAL SUBMISSION FORMS**

## **Water Utilities Trench Repair 2014**

**REVISED 04/25/14**

### **1. FORMS**

#### **1.1. Required Submission Forms**

Please submit your proposal in the following order:

1. Price Proposal Form
2. Bid Bond (Required)
3. Price Evaluation Form
4. Past Experience with City of San Angelo Projects Form
5. Local Contractor References Form
6. Contractor References Form
7. Conflict of Interest Form
8. Debarment and Suspension Certification Form
9. Contractor Contact Information Form
10. IRS form W-9 (Required)

#### **1.2. Copies**

- ☐ One (1) signed original,
- ☐ one (1) copy of all required, and
- ☐ one (1) copy in PDF Format on USB Drive or CD.



## NO BID REPLY FORM

If for any reason, you are not submitting a bid/proposal, please check one or more reasons below and return the form to us either by mail or by email to [sapurch@cosatx.us](mailto:sapurch@cosatx.us) in order to remain in our database for these types of products or services.

By providing us this information, we hope to improve future Request packages that will elicit your participation.

===== # # # =====

PLEASE PRINT

We wish to **Remain On ( )/Deleted From ( )** the list of bidders for the City of San Angelo

**A. We hereby submit a "No Bid" because:**

- ( ) 1. We are not interested in selling through the bid process.
- ( ) 2. We are unable to prepare the bid form in time to meet the due date.
- ( ) 3. We do not wish to bid under the terms and conditions of the Request for Bid/Proposal.  
OBJECTIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- ( ) 4. We do not feel we can be competitive.
- ( ) 5. We cannot submit a bid because of the marketing or franchising policies of the manufacturing company.
- ( ) 6. We do not wish to sell to the City of San Angelo. OBJECTIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- ( ) 7. We do not sell the items or provide the services requested.
- ( ) 8. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Firm \_\_\_\_\_

Signed \_\_\_\_\_

*Thank you for your assistance!*

**Price Proposal Form  
Trench Repair 2014**

Company Name: \_\_\_\_\_

\_\_\_\_\_, 2014

Pursuant to the Foregoing Notice to Bidders, the undersigned bidder hereby proposes to do all work and furnish all necessary superintendence, labor, machinery, equipment, tools, and materials, and whatever else may be necessary to complete all work upon which he bids, as provided by the attached specifications and shown on the plans, and binds himself on acceptance of this proposal to execute an Agreement and Bonds according to the accompanying forms, for performing and completing the said work within the time stated, and furnishing all required guarantees, for the following prices to-wit:

**Amounts are to be shown in both words and figures.** In case of discrepancy, the amounts shown in words shall govern.

**BASE BID**

1                      Utility Trench Repair  
LS

\_\_\_\_\_ Dollars and \_\_\_\_\_ Cents

**TOTAL BASE PRICE \$ \_\_\_\_\_**

It is understood the quantities of work to be done at unit prices are approximate and are intended for bidding purposes only. Unit quantities may be adjusted to determine final contract amount. Funding availability may also determine final contract amount.

A Performance Bond will be required based on the Total Base Bid above.

Upon receipt of the written "Notice of Award", the bidder will execute the agreement within fifteen (15) days and deliver all bonds and Certificates of Insurance.

**Liquidated Damages**

Timely completion of this project is necessary to prevent delays in street reconstruction project(s) and to minimize project impact to the public.

Should the Contractor not complete the work at a permitted site within the required time period, the Owner may, at its option, assess a \$50.00 per day delinquent charge against the Contractor, until such time as work at the site is complete.

**Reservation**

Bidder understands the Owner/Agent reserves the right to reject any irregular proposal and the right to waive technicalities if such waiver is in the best interest of the Owner/Agent and conforms to State and local laws and ordinances pertaining to the letting of construction contracts.

THIS FORM MUST BE RETURNED WITH THE PROPOSAL

Receipt is hereby acknowledged of the following addenda to the Contract documents.

Addendum No. 1 Dated:	_____	Received:	_____
Addendum No. 2 Dated:	_____	Received:	_____
Addendum No. 3 Dated:	_____	Received:	_____

(Seal if Bidder is  
Corporation)

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State Zip Code

*Note: Agents must provide evidence of authority to bind corporation.*

THIS FORM MUST BE RETURNED WITH THE PROPOSAL



### City of San Angelo Project Experience

*Two Points will be awarded for each positive reference*

Company Name: \_\_\_\_\_

List five (5) similar projects that your company has completed **for the City of San Angelo**. All references shall be for work completed in the last five (5) years.

#### REFERENCE ONE

Government/Company Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person And Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Scope Of Work: \_\_\_\_\_

Contract Period: \_\_\_\_\_

#### Reference Two

Government/Company Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person And Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Scope Of Work: \_\_\_\_\_

Contract Period: \_\_\_\_\_

#### Reference Three

Government/Company Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person And Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Scope Of Work: \_\_\_\_\_

Contract Period: \_\_\_\_\_

Contract Period: \_\_\_\_\_

THIS FORM MUST BE RETURNED WITH THE PROPOSAL

<b>Reference Four</b>
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Government/Company Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person And Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Scope Of Work: \_\_\_\_\_

Contract Period: \_\_\_\_\_

<b>Reference Five</b>
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Government/Company Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person And Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Scope Of Work: \_\_\_\_\_

Contract Period: \_\_\_\_\_

THIS FORM MUST BE RETURNED WITH THE PROPOSAL
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**Local Area Experience**

*Two points will be awarded for each positive reference*

Company Name: \_\_\_\_\_

List t five (5) similar projects that your company has completed **within 150 miles** (but not in the **City of San Angelo**).  
All references shall be for work completed in the last five (5) years.

**Reference One**

Government/Company Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person And Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Scope Of Work: \_\_\_\_\_

Contract Period: \_\_\_\_\_

**Reference Two**

Government/Company Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person And Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Scope Of Work: \_\_\_\_\_

Contract Period: \_\_\_\_\_

**Reference Three**

Government/Company Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person And Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Scope Of Work: \_\_\_\_\_

Contract Period: \_\_\_\_\_

Contract Period: \_\_\_\_\_

THIS FORM MUST BE RETURNED WITH THE PROPOSAL

**Reference Four**

Government/Company Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person And Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Scope Of Work: \_\_\_\_\_

Contract Period: \_\_\_\_\_

**Reference Five**

Government/Company Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person And Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Scope Of Work: \_\_\_\_\_

Contract Period: \_\_\_\_\_

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### Contractor References

*Two points will be awarded for each positive reference.*

Company Name: \_\_\_\_\_

References: List five (5) projects of similar work, giving owner's name, owner's representative's name, project architect's name, and telephone numbers for each. References must be provided for owners of similar size and scope as the proposed City project.

#### Reference One

Government/Company Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person and Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Scope of Work: \_\_\_\_\_

Contract Period: \_\_\_\_\_

#### Reference Two

Government/Company Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person and Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Scope of Work: \_\_\_\_\_

Contract Period: \_\_\_\_\_

#### Reference Three

Government/Company Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person and Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Scope of Work: \_\_\_\_\_

Contract Period: \_\_\_\_\_

#### Reference Four

Government/Company Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person and Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Scope of Work: \_\_\_\_\_

Contract Period: \_\_\_\_\_

Contract Period: \_\_\_\_\_

THIS FORM MUST BE RETURNED WITH THE PROPOSAL

<b>Reference Five</b>
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Government/Company Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person and Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Scope of Work: \_\_\_\_\_

Contract Period: \_\_\_\_\_



**CITY OF SAN ANGELO**  
**PURCHASING DEPARTMENT**  
72 West College Avenue, San Angelo, Texas 76903  
Tel: (325) 657-4219 or 657-4220

## **Disclosure of Certain Relationships**

### **NOTICE TO VENDORS**

**Effective January 1, 2006**, Chapter 176 of the Texas Local Government Code requires that any vendor or person considering doing business with a local governmental entity make certain disclosures concerning any affiliation or business relationship that might cause a conflict of interest with the local governmental entity. The provisions of Chapter 176 and the Form CIQ questionnaire that you must complete to comply with this law, are available at the Texas Ethics Commission website at <http://www.ethics.state.tx.us/whasnew/confliict forms.htm>.

A current list of City of San Angelo and City of San Angelo Development Corporations officers is available in the office of the City of San Angelo City Clerk's office located in Room 201 of City Hall or on the City's website at <http://sanangelotexas.org>. If you are considering doing business with the City of San Angelo or the City of San Angelo Development Corporation and have an affiliation or business relationship that requires you to submit a completed Form CIQ, it must be filed with the records administrator (City Clerk) of the City of San Angelo not later than the seventh (7<sup>th</sup>) business day after the date you become aware of facts that require the form to be filed. See Section 176.006, Texas Local Government Code. It is a Class C misdemeanor to violate this provision.

**By Submitting a response to a City of San Angelo or City of San Angelo Development Corporation Request for Proposals, Request for Bids, or Request for Qualifications or by conducting business with either of those two entities, you are representing that you are in compliance with the requirements of Chapter 176 of the Texas Local Government Code.**

Roger S. Banks, Division Manager  
Purchasing Division

THIS FORM MUST BE RETURNED WITH THE PROPOSAL
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# CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIQ

For vendor or other person doing business with local governmental entity

This questionnaire reflects changes made to the law by H.B. 1491, 80th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code by a person who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the person meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 176.006, Local Government Code.

A person commits an offense if the person knowingly violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor.

## OFFICE USE ONLY

Date Received

1 Name of person who has a business relationship with local governmental entity.

2 ☐ Check this box if you are filing an update to a previously filed questionnaire.

(The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date the originally filed questionnaire becomes incomplete or inaccurate.)

3 Name of local government officer with whom filer has employment or business relationship.

\_\_\_\_\_  
Name of Officer

This section (item 3 including subparts A, B, C & D) must be completed for each officer with whom the filer has an employment or other business relationship as defined by Section 176.001(1-a), Local Government Code. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer named in this section receiving or likely to receive taxable income, other than investment income, from the filer of the questionnaire?

☐

Yes

☐

No

B. Is the filer of the questionnaire receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer named in this section AND the taxable income is not received from the local governmental entity?

☐

Yes

☐

No

C. Is the filer of this questionnaire employed by a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership of 10 percent or more?

☐

Yes

☐

No

D. Describe each employment or business relationship with the local government officer named in this section.

4

\_\_\_\_\_  
Signature of person doing business with the governmental entity

\_\_\_\_\_  
Date

THIS FORM MUST BE RETURNED WITH THE PROPOSAL

Adopted 06/29/2007





**CITY OF SAN ANGELO**  
**PURCHASING DEPARTMENT**  
72 West College Avenue, San Angelo, Texas 76903  
Tel: (325) 657-4219 or 657-4220

**Local Government Officers Of The City Of San Angelo**  
**As defined by Chapter 176 of the Texas Local Government Code**  
**(Revised 8/6/13)**

For purposes of completion of the required Conflict of Interest Questionnaire for the City of San Angelo (required by all Vendors who submit bids/proposals), Local Government Officers are:

**City of San Angelo City Council:**

Mayor: Dwain Morrison, Mayor

- Councilmembers: Mayor Pro-Tempore: Charlotte Farmer, SMD 6
  - Rodney Fleming, SMD 1
  - Marty Self, SMD 2
  - Johnny Silvas, SMD 3
  - Don Vardeman, SMD 4
  - H.R. Wardlaw, III, SMD5

City Manager: Daniel Valenzuela

**City of San Angelo Development Corporation officers are:**

- Scott Tankersley, President
- John Edward Bariou, Jr. - First Vice President
- Tony Villarreal - Second Vice President
- Daniel Anderson - Director
- Richard Crisp - Director
- Tommy Hiebert - Director
- Pedro Ramirez – Director

Executive Director: Roland Peña



**CITY OF SAN ANGELO**  
PURCHASING DEPARTMENT  
72 West College Avenue, San Angelo, Texas 76903  
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### **Debarment and Suspension Certification**

- (1) The prospective primary participant certifies to the best of its knowledge and belief that it and its principals:
- (a) Are not presently debarred, suspended, proposed for disbarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - (b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - (d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective primary participant shall attach an explanation to this proposal.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State Zip Code

**THIS FORM MUST BE RETURNED WITH THE PROPOSAL**

## INSTRUCTIONS FOR CERTIFICATION

1. By signing and submitting this proposal, the prospective participant is providing the certification set out below.
2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an explanation of why it cannot provide the certification set out below. The certification or explanation will be considered in connection with the determination whether to enter into this transaction. However, failure of the prospective participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
3. The certification in this clause is a material representation of fact upon which reliance was placed when the City of San Angelo determined to enter into this transaction. If it is later determined that the prospective participant knowingly rendered an erroneous certification, in addition to other remedies available, the City of San Angelo may terminate this transaction for cause.
4. The prospective participant shall provide immediate written notice to the City of San Angelo to which this proposal is submitted if at any time the prospective participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
5. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549(13 CFR Part 145). You may contact the City of San Angelo for assistance in obtaining a copy of these regulations.
6. The prospective participant agrees by submitting this proposal that, should the proposed transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the City of San Angelo.
7. The prospective participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment and Suspension" provided by the City of San Angelo, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the ineligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.
9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the City of San Angelo, the City of San Angelo may terminate this transaction for cause.



**CITY OF SAN ANGELO**  
PURCHASING DEPARTMENT  
72 West College Avenue, San Angelo, Texas 76903  
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### **Price Evaluation Form**

### **Notice to Contractors**

An Excel bid worksheet is also available for downloading as a separate file from the City's webpage, [www.sanangelotexas.us](http://www.sanangelotexas.us).

1. [www.cosatx.us](http://www.cosatx.us)
2. Purchasing
3. Bidding Information
4. RFCSP: WU-01-14/Trench Repair 2014

**Electronic proposals will not be accepted and the proposal will be rejected as invalid.  
Please print a copy of your completed worksheet, sign it and return it with your submission documents.**

**BID EVALUATION FORM**  
**2014 Utility Trench Repair Contract**  
City of San Angelo Department of Water Utilities

Bid Item No.	Description	Units	Bid Evaluation Quantity Total Trench Volume (cf)				Total Quantity	Unit Bid Price	Bid Subtotals
			v > 200	100 < v <= 200	25 < v <= 100	v <= 25			
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
1	Removal of Temporary Backfill	c.f.	2,500	1,000	500	200	-	-	-
2	Bedding Material	c.f.	15,000	7,500	1,000	500	-	-	-
3	Provide Flexible Base for Backfill	c.f.	100,000	20,000	5,000	500	-	-	-
4	Placement and Compaction of Trench Backfill	c.f.	110,000	20,000	5,000	500	-	-	-
5	Removal of Sacrificial Flexible Base	s.f.	25,000	6,000	1,500	500	-	-	-
6	Placement of Temporary Asphalt	s.f.	30,000	10,000	5,000	2,000	-	-	-
7	Hot Mix Asphaltic Concrete Pavement	s.f.	4,500	1,500	750	500	-	-	-
8	Hot Mix - Cold Laid Asphaltic Concrete Pavement	s.f.	45,000	15,000	5,000	1,500	-	-	-
9	Concrete Cap	s.f.	500	300	200	100	-	-	-
10	Rigid Pavement	s.f.	6,000	1,000	750	300	-	-	-
11	Provide & Place 6" Top Soil	s.f.	1,000	500	300	200	-	-	-
12	Excavation	c.f.	30,000	10,000	5,000	1,000	-	-	-
			(h)	(i)	(j)	(k)			
<b>Adjustment Factor</b>			1.00						
<b>Factored Bid Items: (Multiply the quantities provided in the columns above by the appropriate adjustment factor.)</b>									
			(l)=(a)x(h)	(m)=(b)x(i)	(n)=(c)x(j)	(o)=(d)x(k)	Sum (l)...(o)	Unit Bid Price	(e) x (f)
1	Removal of Temporary Backfill	c.f.	2,500						
2	Bedding Material	c.f.	15,000						
3	Provide Flexible Base for Backfill	c.f.	100,000						
4	Placement and Compaction of Trench Backfill	c.f.	110,000						
5	Removal of Sacrificial Flexible Base	s.f.	25,000						
6	Placement of Temporary Asphalt	s.f.	30,000						
7	Hot Mix Asphaltic Concrete Pavement	s.f.	4,500						
8	Hot Mix - Cold Laid Asphaltic Concrete Pavement	s.f.	45,000						
9	Concrete Cap	s.f.	500						
10	Rigid Pavement	s.f.	6,000						
11	Provide & Place 6" Top Soil	s.f.	1,000						
12	Excavation	c.f.	30,000						
<b>Non-Factored Bid Items</b>									
13	Curb, Gutter, or Combined Curb & Gutter	l.f.	-	-	-	-	200		
14	Concrete Pad	ea.	-	-	-	-	125		
15	Hourly Rate for Site Cleanup	hr.	-	-	-	-	75		
16	Trench Spoil Removal	c.f.	-	-	-	-	125,000		
17	Emergency Repair Mobilization Fee	ea.	-	-	-	-	150		
18	Hot Mix - No Backfill - 200 s.f. or less	s.f.	-	-	-	-	7,500		
19	Hot Mix - No Backfill - 201 s.f. or more	s.f.	-	-	-	-	12,500		
20	Rigid Pavement - No Backfill - 200 s.f. or less	s.f.	-	-	-	-	2,500		
21	Rigid Pavement - No Backfill - 201 s.f. or more	s.f.	-	-	-	-	2,500		
22	Rigid Pavement Removal	s.f.	-	-	-	-	3,000		
23	Concrete Cap and Removal	s.f.	-	-	-	-	500		
24	Saw Cut Asphaltic Pavement	l.f.	-	-	-	-	25,000		
25	Saw Cut Concrete Pavement	l.f.	-	-	-	-	1,750		
26	Trench Safety	l.f.	-	-	-	-	500		
27	Paint Fire Hydrants	ea.	-	-	-	-	0		
28	Install New Fire Hydrant Assembly	ea.	-	-	-	-	10		
29	Adjusting Manhole to Grade	ea.	-	-	-	-	15		
30	Adjusting Cleanout to Grade	ea.	-	-	-	-	15		
31	Adjusting Valve Stand to Grade	ea.	-	-	-	-	15		
32	1" Water Service Tap on 8" Water Main	ea.	-	-	-	-	15		
33	4" Sewer Service Tap on 8" Sewer Main	ea.	-	-	-	-	15		
34	8" Water Main Extension	l.f.	-	-	-	-	500		
35	8" Gravity Sewer Main Extension	l.f.	-	-	-	-	500		
36	Manhole Installation (0' - 5')	ea.	-	-	-	-	15		
37	Manhole Installation (5' - 10')	ea.	-	-	-	-	15		
38	5/8" AMR Installation	ea.	-	-	-	-	6,250		
39	1" AMR Installation	ea.	-	-	-	-	500		
39	Meter Box Change Out	ea.	-	-	-	-	50		
<b>Projected Contract Valuation:</b>									
An Excel worksheet of the Bid Evaluation Form is available at <a href="http://www.cosatx.us">http://www.cosatx.us</a> (under the Purchasing Department's Bid Information Section)									
ELECTRONIC VERSIONS OF THE WORKSHEETS WILL NOT BE ACCEPTED AND WILL BE REJECTED AS INVALID.									

Price Evaluation Form Signature Page

(Seal if Bidder is  
Corporation)

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State Zip Code

THIS FORM MUST BE RETURNED WITH THE PROPOSAL

**Contact Information**

Company: \_\_\_\_\_

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**ATTACH IRS FORM W-9**

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THIS FORM MUST BE RETURNED WITH THE PROPOSAL