AFFIDAVIT OF QUALIFICATIONS FOR OFFICE FOR CITY OF SAN ANGELO ELECTIONS

1, Thomas (TOM)	N. Thompson	, of	the	City	of	San	Angelo,	being a	a
candidate for the office of	Mayor-City of San Angelo, TX					***************************************), d	0
solemnly swear that:									

For all candidates:

As a candidate for election to office in the City of San Angelo I possess the legal qualifications for holding office pursuant to Article VI, Section 2 of the Texas Constitution; V.T.C.A., Election Code, §141.01; and the City of San Angelo Charter to wit:

- 1. I am a United States citizen;
- 2. I am eighteen years of age or older on the first day of the term to be filled at the election or on the date of appointment, as applicable;
- 3. I have not been determined by a final judgment of a court exercising probate jurisdiction to be:
 - a. totally mentally incapacitated; or
 - b. partially mentally incapacitated without the right to vote;
- 4. I have not been finally convicted of a felony from which I have not been pardoned or otherwise released from the resulting disabilities;

For Mayor and Council only:

- I have resided continuously in the State of Texas for twelve months; in the territory from which the office is elected for six months and if I am a candidate for the office of Council member I am and have been a resident of the Single Member District for which I am a candidate six months immediately preceding the following date:
 - a. for a candidate whose name is to appear on a general primary election ballot, the date of the regular filing deadline for a candidate's application for a place on the ballot;
 - b. for an independent candidate, the date of the regular filing deadline for a candidate's application for a place on the ballot;
 - c. for a write-in candidate, the date of the election at which the candidate's name is written in;
 - d. for a party nominee who is nominated by any method other than by primary election, the date the nomination is made; and
 - e. for an appointee to an office, the date the appointment is made; and -
- 2. I am not and will not be an employee of the City of San Angelo.
- 3. I do not and will not hold any other elected office; and
- 4. I shall comply with all conflict of interest and conflict disclosure laws.

For Chief of Police Only:

- 1. I and and have been a continuous resident of the City of San Angelo for a period of at least six months and a resident of the State of Texas for a period of at least one year immediately prior to the filing deadline for the election;
- 2. I have been a sworn police officer for 10 years with a minimum of 5 years demonstrated performance in a supervisory capacity (Sergeant or above) in similar sized agency;
- 3. I have obtained a Masters' Peace Officer Certificate from the Texas Commission on Law Enforcement (TCOLE); or Bachelor's in Criminal Justice; or 4 years of military service.

As a candidate for office, I understand that if I cease to possess any of the qualifications herein required, I shall forfeit my office.

Further, I understand that each person elected to City office, as a condition to being administered the oath of office, I shall have filed with the City Clerk this signed, sworn statement which shall be updated and filed with the City Clerk annually during my term of office.

Subscribed and sworn to before me at San Angelo, Texas, this 17 day of MUARY, 2025.

(seal)



APPLICATION FOR A PLACE ON THE BALLOT FOR A GENERAL ELECTION FOR A CITY, SCHOOL DISTRICT OR OTHER POLITICAL SUBDIVISION

ALL INFORMATION IS REQUIRED TO BE PROVIDED UNLESS INDICATED AS OPTIONAL Failure to provide required information may result in rejection of application.

TE INFORMATION IS REQUIRED TO BE PROVIDE				provide required				
APPLICATION FOR A PLACE ON THE $\frac{COSh}{5-3-3025}$ GENERAL ELECTION BALLOT								
TO: City Secretary/Secretary of Board (name of election)								
I request that my name be placed on the above-named official ballot as a candidate for the office indicated below.								
OFFICE SOUGHT (Include any place num	ber or other d	listinguishing nur	nber, if any.)		rerm			
MAYOR				XFULL		UNEXPIRE	D	
FULL NAME (First, Middle, Last)		***	PRINT NAME AS YOU WANT IT TO APPEAR ON THE BALLOT*					
Thomas N. Thompson			Thomas (TOM) N. Thompson					
PERMANENT RESIDENCE ADDRESS (Do not	include a P.O. Bo	ox or Rural Route. If	PUBLIC MA	AILING ADDRES	S (Optional)	(Address for whic	ch you receive	
PERMANENT RESIDENCE ADDRESS (Do not include a P.O. Box or Rural Route. If you do not have a residence address, describe location of residence.) PUBLIC MAILING ADDRESS (Optional) (Address for which you receive campaign related correspondence, if available.)					The second of th			
3801 Ransom Rd.								
CITY	STATE	ZIP	CITY			STATE	ZIP	
San Angelo	Texas	76903						
PUBLIC EMAIL ADDRESS (Optional) (Address		ATION (Do not lea	ve blank)	DATE OF BIRT	Н		TRATION VUID	
which you receive campaign related emails, if available	le Sales	erson	NUMBER ² (Optional)			otional) 913(57		
TELEPHONE CONTACT INFORMATION	- Umag	con				226. 9	7139	
(Optional) Home:	Off	ice:			Cell: 3	25		
FELONY CONVICTION STATUS (You MUST	check one)	LENGTI	H OF CONTINU	IOUS RESIDENCI	AS OF DATE	THIS APPLICATI	ION WAS SWORN	
I have not been finally convicted of a	felony.	IN	THE STATE O	F TEXAS			PRECINCT FROM	
l have been finally convicted of a felo	ny, but I have I	peen	(56)		WHICH THE		HT IS ELECTED	
pardoned or otherwise released from						_26_/	_year(s)	
disabilities of that felony conviction a			year(s))		6 r	month(s)	
proof of this fact with the submission *If using a nickname as part of your name			des cianisa ar	ad culossing to t	ho following			
my nickname does not constitute a slogar								
been commonly known by this nickname for								
Election Code regarding the rules for how								
Before me, the undersigned authority, on t	his day person	ally appeared (nar	me of candida	ite) Thomas (1	om) N. Thor	mpson	who being by me	
here and now duly sworn, upon oath says:	, ,	, , ,		,	,			
"I, (name of candidate)Thomas (Tom) N	I Thompson	of Tom Croon		County Tou				
2 20 20 20 20 20 20 20 20 20 20 20 20 20				1,500		l will support	and defend the	
laws of the officed state	es and 'or' the	State-of-Texas. 1	am a citizen	of the United	States eligibl	le to hottpstch	office ander the	
Constitution and laws of this state. I have	not been dete	rmined by a final	judgment of	a court exercisi	ng probate j	urisdiction to b	e totally mentally	
incapacitated or partially mentally incapac	itated without	the right to vote	. I am aware	of the nepotisr	n law, Chapte	er 573, Govern	ment Code. I am	
aware that I must disclose any prior felony conviction, and if so convicted, must provide proof that I have been pardoned or otherwise released from								
the resulting disabilities of any such final felony conviction. I am aware that knowingly providing false information on the application regarding my								
possible felony conviction statu s constitutes a Class B misdemeanor. I further swear that the foregoing statements included in my application are in								
all things true and correct."								
SIGNATURE OF CANDIDATE								
Sworn to and subscribed before me this the 17th day of January 30 25 by Thomas N. Thompson.								
	(day)	(month)	٥	(year)	(n	ame of candida	ate)	
I'm nie Millian	0 /			Conni	0 10/1	Miama		
Signature of Officer Authorized to Administer Oath Connie PWilliams are of Officer Authorized to Administer Oath								
My Commission Expires								
Deputy City Clerk 1/31/2026 Notary ID Mortarial on Official Seal								
Title of Officer Authorized to Administer O	20.20.0	THE OF TO	2731459	1				
TO BE COMPLETED BY FILING OFFICER:						If Applicable)	PAID BY:	
CASH CHECK MONEY ORDER CASHIERS CHECK OR PETITION IN LIEU OF A FILING FEE								
This document and \$ filing fee or a nominating petition of pages received. Voter Registration Status Verified								
01/17/2025 01/17/2025 (See Section 1,007) (MATA)								
Date Received Date Accepted (See Section 1.007) Date Received Date Accepted Signature of Filing Officer or Designee								
Date Accep	ica .		3	ignature Or FIII	ing Officer Of	Designee)		

APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA PG 1

See CTA Instruction Guide for detailed instructions. 1 Total pages filed:	- 1
2 CANDIDATE MS/MRS/MR FIRST MI OFFICE USE ONLY	
NAME THOMAS Filer ID #	- 1
NICKNAME LAST SUFFIX Date Received	
Tom THOMPSON 01/17/2025	
3 CANDIDATE MAILING ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 8:17	
3801 RANSON Rd, SAN ANGELO, TX 76903 Date Mand-delivered or Postmarked	i i
4 CANDIDATE AREA CODE PHONE NUMBER EXTENSION Receipt# Amount \$ PHONE	
(325) 226-4154 Date Processed 01/17/2025	
5 OFFICE HELD (if any) Date Imaged 01/17/2025	
6 OFFICE SOUGHT (if known) MAYOR - CITY OF SAN ANGELO, TX	
7 CAMPAIGN TREASURER NAME MS/MRS/MR FIRST MI NICKNAME LAST SUFFIX W, AWTULLE Y	
8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) STREET ADDRESS: APT / SUITE #: CITY: STATE: ZIP CODE APT / SUITE #: CITY: STATE: ZIP CODE TREASURER STREET ADDRESS: APT / SUITE #: CITY: STATE: ZIP CODE TREASURER STREET ADDRESS: APT / SUITE #: CITY: STATE: ZIP CODE TREASURER STREET ADDRESS: APT / SUITE #: CITY: STATE: ZIP CODE	
9 CAMPAIGN AREA CODE PHONE NUMBER EXTENSION	
TREASURER PHONE (979) - 574- 7564	
10 CANDIDATE SIGNATURE I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.	
I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.	
I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.	
Thomas Times 1-17-2025 Signature of Candidate Date Signed	
GO TO PAGE 2	

CODE OF FAIR CAMPAIGN PRACTICES

FORM CFCP COVER SHEET

Pursuant to chapter 258 of the Election Code, every candidate and political committee is encouraged to subscribe to the Code of Fair Campaign Practices. The Code may be filed with the proper filing authority upon submission of a campaign treasurer appointment form. Candidates or political committees that already have a current campaign treasurer appointment on file as of September 1, 1997, may subscribe to the code at any time.

Subscription to the Code of Fair Campaign Practices is voluntary.

OFFICE USE ONLY
Date Received
01/17/2025
@8:17 Uhd
Date Hand-delivered or Postmarked
Date Processed
01/12/2025
Date Imaged
01/17/2029

1 ACCOUNT NUMBER (Ethics Commission Filers)	2 TYPE OF FILER CANDIDATE If filing as a candidate, complete boxes 3 - 6, then read and sign page 2.	POLITICAL COMMITTEE If filing for a political committee, complete boxes 7 and 8, then read and sign page 2.
3 NAME OF CANDIDATE (PLEASE TYPE OR PRINT)	TITLE (Dr., Mr., Ms., etc.) FIRST THOMS (FIRST) NICKNAME LAST THOMPSON	MI SUFFIX (SR., JR., III, etc.)
4 TELEPHONE NUMBER OF CANDIDATE (PLEASE TYPE OR PRINT)	AREA CODE PHONE NUMBER (325) 430	-4154 EXTENSION
5 ADDRESS OF CANDIDATE (PLEASE TYPE OR PRINT)	STREET/PO BOX; APT/SUITE#; CIT	Y; STATE; ZIP CODE AN ANGELO, TX 76903
6 OFFICE SOUGHT BY CANDIDATE (PLEASE TYPE OR PRINT)	mayor- city of SANA	ANCELO, TX
7 NAME OF COMMITTEE (PLEASE TYPE OR PRINT)		
8 NAME OF CAMPAIGN TREASURER (PLEASE TYPE OR PRINT)	TITLE (Dr., Mr., Ms., etc.) FIRST JULI'A NICKNAME LAST ÄNTILLEY	MI SUFFIX (SR., JR., III, etc.)
	GO TO PAGE 2	

Name on Ballot Affidavit City of San Angelo, Texas General Election May 3, 2025

I, Thomas (ton) No Thompson, as a candidate for the City of San Angelo, Texas, General
Election to be held May 3, 2025, make this affidavit stating the following:
The nickname to be used on the May 3, 2025 City of San Angelo, Texas General Election ballot complies with Election Code 52.031(c).
Signed this 17 day of JANUARY 2025.
Themes Cam N. Therupson Signature of Candidate
THOMAS (Tom) N. THOMPSON Printed name including nickname of Candidate
The State of Texas County of Tom Green
Before me <u>Connie Williams</u> on this day personally appeared <u>Thomas N. Thompson</u> known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.
Given under my hand and seal of office this 17th day of January 2025.
Connie Williams My Commission Expires 1/31/2026 Notary ID 2731459 Notary Public in and for the State of Texas
(Notary Stamp)